No. 4-19/2024-HPU (Acad.):-

Dated: 28.09.2024

NOTIFICATION

In continuation to this office notification of even number dated 24.07.2024, 08.08.2024, 23.08.2024 & 7.9.24 the Vice-Chancellor is pleased to extend the date of admission for Undergraduate & Shastri classes in the colleges (Govt. and Private) under the jurisdiction of H.P. University, Shimla-5 upto 05.10.2024 to facilitate the students who couldn't seek admission in scheduled time.

Therefore, all the Principals of the colleges are directed to consider the admission of students in UG & Shastri classes upto 05.10.2024 strictly in accordance with the provisions of the H.P. University Ordinances.

REGISTRAR

H.P. University, Shimla-5. Dated:28.09.2024

Endst. No. even.

Copy forwarded for kind information and further necessary action to: -

- All the Principals of all the Govt./Pvt. Colleges which are affiliated with this University with the directions to paste the copy of this Notification on the Notice Board for guidance of all the students.
- 2. The Secretary (Education), H.P. Govt. Shimla-2.
- 3. The Director of Higher Education, H.P. Govt., Shimla-1.
- The Dean of Studies, H.P. University, Shimla-5.
- The Controller of Examinations, H.P. University, Shimla-5.
- The Director, H.P.U. Regional Centre Dharamshala, Distt. Kangra (H.P.)/ Director, ICDEOL, H.P. University, Shimla-5.
- 7. The Principal, Department of Evening Studies, the Mall Shimla-1
- The Secretary/ Spl. Pr. Secretary to the Vice-Chancellor/ Spl. Pr. Secretary to the Pro-Vice-Chancellor/ PS to Registrar, H.P. University, Shimla-5.
- The D.R./A.R. Secrecy/ Exam-wing/Eval./ Re-Eval./ Conduct/ RME /Degree Cell/ GAD/ Internal Audit/A.R.O., H.P. University, Shimla-5.
- The Public Relations Officer, H.P. University, Shimla-5 with the request to publish this Notification in leading news-papers and get it broadcasted through All India Radio, Shimla.
- The Web-Admin, HPU, Shimla-5 with the request to kindly upload the circular on the University Web-site for convenience of the college and students.
- 12. The Incharge, Inquiry Section, H.P. University, Shimla-5.
- 13. Guard file.

